



MIDSTATE BASS ANGLERS

BELLEVILLE, ILLINOIS

KINKAID LAKE OPEN

TWO-MAN TEAM TOURNAMENT

www.midstatebassanglers.com

www.midstatebassanglers.com

Fall Open Tournament
September 30, 2017

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September 30, 2017

April 8, 2017

MURPHYSBORO RAMP

TIME 7:00 A.M. – 3:00 P.M.

1st—\$2,400.00

2nd- \$1,200.00

3rd- \$900.00

4th- \$700.00

5th- \$600.00

6th- \$550.00

7th- \$475.00

8th- 400.00

9th- \$325.00

10th- \$250.00

11th- \$165.00

12th- \$125.00



ENTRY FEE:

\$100.00 Per Team Pre-registered

\$110.00 Per Team at Boat Ramp

(includes \$10.00 for Big Bass Pot with 100% Pay Back)

80% Pay Back Based on 125 Teams After Expenses

SPONSORS

Dori Marine

618-539-9881

Belleville Sport Sales

618-234-2063

www.bellevillesportsales.com

Taylor Marine

618-277-0233

www.taylormarinebelleville.com

Camper Exchange, Inc.

618-233-2876

www.camperexchange.com

Rich's Rod & Reel Repair

618-475-9922

VC Marine

(618) 709-7880

www.vcmarine.com

Mullins Auto Parts & Machine Shop

1-800-626-4890

www.mullinsauto.com

Marshall's Transmission

618-345-1930

www.marshalltransmission.com

Carpet City

618-931-6423

Lea Sommers

618-344-8844

www.countryfinancial.com/

lea.sommers

Fairview Sport & Storage

618-398-4780

Schult's Tree Service

618-939-5259

www.schultstreeservice.com

Leisure time Outdoors

618-277-3474

www.ltoutdoors.com

Dupo Marine Center

618-286-5252

www.dupomarinecenter.com

Kelly's Butcher Shop

618-667-6268

www.kellysbuthchershopanddeli.com

Jay Body Local Geico Dealer

314-721-2426 or 618-632-7837

www.geico.com/insurance-agents/
Missouri/st-louis/jay-body

OFFICIAL RULES AND REGULATIONS

1. Any unsportsmanlike conduct will result in immediate disqualification. **ALL LAKE RULES AND RESTRICTED ZONES MUST BE OBEYED.**
2. All boats must meet State of Illinois and U.S. Coast Guard regulations.
3. **ALL FISH ARE TO BE RELEASED TO THE LAKE. ONLY TROPHY FISH EXCLUDED (7 LBS. OR LARGER).**
4. Spinning and casting rods and reels only. Flipping sticks are allowed.
5. Only artificial lures may be used for bait. No live bait (minnows, crawdads, night crawlers, etc.). Only one rod may be used at a time. No Trolling allowed.
6. Team members will fish together.
7. **TAKE-OFF PROCEDURES WILL BE BY THE ORDER THAT APPLICATIONS ARE RECEIVED FIRST APPLICATION—FIRST TO TAKE OFF.**
8. Scoring will be on a pounds and tenths of a pound basis. Bass must be 16 inches or longer in length and a limit of 6 bass per team. All fish will be bumped on an official bump board. **NO** courtesy bump. No frozen or mangled fish will be accepted for weigh—in. Weight of any short fish will be deducted from total weight.
9. A late penalty of ONE POUND, for each minute late, will be enforced for checking in after official weigh-in time.
10. Two tenths of one pound penalty per dead fish.
11. **TOURNAMENT OFFICIAL'S DECISIONS WILL BE FINAL ON ALL CONTROVERSIES.**
12. No boats will fish closer than 50 yards of an anchored boat.
13. **MIDSTATE BASS CLUB WILL NOT BE RESPONSIBLE FOR ACCIDENTS!**
14. **NO ALCOHOLIC BEVERAGES WILL BE PERMITTED IN BOATS DURING TOURNAMENT.**
15. At least one member of each team must attend the rules meeting at 6:30 a.m. on the morning of the tournament. Meeting will be at the boat ramp.
16. Each team must have and know how to use a bump board to measure fish.
17. **Absolutely no entry fees will refunded after April 2, 2017**
18. Life preservers must be worn when outboard motors are in operation.
19. **Any Contestant not in the official weigh-in line with their fish by 3:30 p.m. will be disqualified. No Exceptions!**
20. No fish will be weighed before 2:30 p.m.
21. Applicant s under the age of 18 must have written permission from parents or legal guardian.

No entry accepted unless entry blank is **COMPLETELY** filled out (incomplete entry will be returned)

And accompanied by check or money order made payable to: **Mid State Bass Anglers**

Send entry form to:

Gil Cooper 618-286-5076

2030 Dale Drive

Dupo, IL. 62239

YOU WILL BE NOTIFIED IF YOUR APPLICATION IS NOT ACCEPTED

APPLICATION FORM

In signing this application, I hereby waive and release all other contestants, The host, Sponsors, and Tournament Officials from all claims or injury and/or damage incurred in connection with this tournament. Your signature constitutes submission to a polygraph Examination.

PLEASE PRINT

Boat Owner: _____

Address: _____

City: _____ State: _____ Zip: _____

Signature: _____ Age: _____ Telephone: _____

Partner: _____

Address _____

City _____ State: _____ Zip: _____

Signature: _____ Age: _____ Telephone: _____